

# TRANSMITTAL FORM

Application Number	10/067,527
Filing Date	February 4, 2002
First Named Inventor	Takada
Group Art Unit	1654
Examiner Name	Anish Gupta
Attorney Docket No.	FJN-058C1

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Check Attached <input type="checkbox"/> Copy of Fee Transmittal Form  <input type="checkbox"/> Amendment/Response <input type="checkbox"/> Preliminary <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Letter to Official Draftsperson including Drawings [Total Sheets ____]  <input type="checkbox"/> Petition for Extension of Time  <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form PTO-1449 <input type="checkbox"/> Copies of IDS Citations  <input type="checkbox"/> Certified Copy of Priority Document(s)  <input type="checkbox"/> Sequence Listing submission <input type="checkbox"/> Paper Copy/CD <input type="checkbox"/> Computer Readable Copy <input type="checkbox"/> Statement verifying identity of above	<input type="checkbox"/> Copy of Notice to File Missing Parts of Application  <input type="checkbox"/> Formal Drawing(s)  <input type="checkbox"/> Request For Continued Examination (RCE) Transmittal  <input type="checkbox"/> Power of Attorney By Assignee of Entire Interest/Revocation of Prior Powers and New Power of Attorney  <input type="checkbox"/> Terminal Disclaimer  <input type="checkbox"/> Executed Declaration and Power of Attorney for Utility or Design Patent Application  <input type="checkbox"/> Small Entity Statement  <input type="checkbox"/> CD(s) for large table or computer program  <input type="checkbox"/> Amendment After Allowance  <input type="checkbox"/> Request for Certificate of Correction <input type="checkbox"/> Certificate of Correction (in duplicate)	<input type="checkbox"/> Notice of Appeal to Board of Patent Appeals and Interferences  <input type="checkbox"/> Appeal Brief (in triplicate)  <input type="checkbox"/> Status Inquiry  <input checked="" type="checkbox"/> Return Receipt Postcard  <input checked="" type="checkbox"/> Certificate of First Class Mailing under 37 C.F.R. 1.8 (1 page)  <input type="checkbox"/> Certificate of Facsimile Transmission under 37 C.F.R. 1.8 <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below)  Change of Correspondence Address For Application (1 page)
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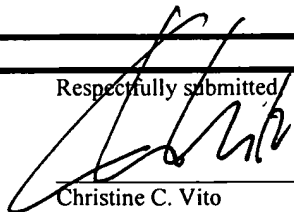
### CORRESPONDENCE ADDRESS

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### SIGNATURE BLOCK

Date: April 7, 2005  
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Tel. No.: (617) 261-3150  
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Respectfully submitted,

  
Christine C. Vito  
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EW 1654



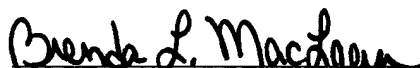
PATENT  
Attorney Docket No. FJN-058C1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Takada *et al.*  
APPLICATION NO.: 10/067,527 GROUP NO.: 1654  
FILING DATE: February 4, 2002 EXAMINER: Anish Gupta  
TITLE: Compositions For Strengthening Bone

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any documents referred to as enclosed herein, are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 7th day of April, 2005.

  
Brenda L. MacLean

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith are:

1. Transmittal Form (1 pg.);
2. Change of Correspondence Address For Application (1 pg.); and
3. a return receipt postcard.



**PATENT**  
Attorney Docket No. FJN-058C1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Takada *et al.* CONFIRMATION NO.: 8309  
SERIAL NO.: 10/067,527 GROUP NO.: 1654  
FILING DATE: February 4, 2002 EXAMINER: Gupta, Anish  
TITLE: Compositions for Strengthening Bone

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CHANGE OF CORRESPONDENCE ADDRESS FOR APPLICATION**

Sir:

Please change the Correspondence Address for the above-identified patent application to the address associated with:

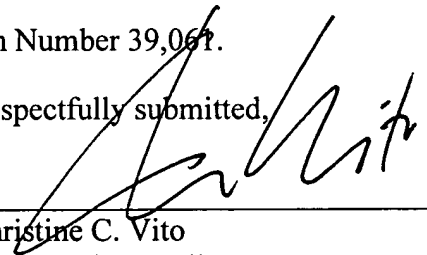
**Customer Number 022832.**

I am the Attorney of record, Registration Number 39,061.

Respectfully submitted,

Date: April 7, 2005  
Reg. No.: 39,061

Tel. No.: (617) 261-3150  
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